

HOUSE OF ASSEMBLY

FIRST SESSION OF 2013–2018

ORDER PAPER

SIXTY-FIFTH SITTING

Tuesday, 11th August, 2015

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ORDER PAPER

OF

THE HONOURABLE THE HOUSE OF ASSEMBLY

FIRST SESSION OF 2013–2018

SIXTY-FIFTH SITTING

at

10.00 o'clock a.m.

on

Tuesday, 11th August, 2015

**The First Session of the Parliament of 2013–2018 commenced
on Wednesday, 6th March, 2013**

MANAGEMENT COMMISSION OF PARLIAMENT

(Parliament (Administration) Act, Cap. 10 – Section 3(4) and First Schedule)

The following are ex officio Members of the Commission:

*His Honour M. A. Carrington (Chairman), Hon. F. J. Stuart, Q.C.,
Hon. J. D. E. Boyce and Hon. Miss M. A. Mottley, Q.C.*

Section 3(4) of the Parliament (Administration) Act, Cap. 10.

The following are appointed Members of the Commission:

*Hon. R. D. Jones, Her Honour Mrs. M-J. M. Thompson, Hon. M. A.
Lashley and Mr. D. D. Marshall, Q.C.*

Appointed on 6th March, 2013.

SESSIONAL SELECT COMMITTEES

COMMITTEE OF PRIVILEGES

To consider and report to the Honourable the House of Assembly on all matters which involve the privileges of the Honourable the House of Assembly.

The Members of the Committee are:

*His Honour M. A. Carrington (Chairman), Hon. A. D. Brathwaite, Q.C.,
Dr. the Hon. D. C. Estwick, Her Honour Mrs. M-J. M. Thompson, Mr. R.
St. C. Toppin, Miss S. J. O. Bradshaw and Mr. T. A. Prescod.*

Appointed on 6th March, 2013.

COMMITTEE OF PUBLIC ACCOUNTS

To examine the accounts showing the appropriation of the sums granted by Parliament to meet the public expenditure, accounts of any entities in which Government is a majority shareholder or holds a majority interest and of such other accounts laid before Parliament as the Committee may think fit.

The Members of the Committee are:

Hon. Miss M. A. Mottley, Q.C. (Chairman), Hon. R. L. Sealy, Hon. A. D. Brathwaite, Q.C., Dr. the Hon. D. C. Estwick, Hon. D. O'N. Inniss, Rt. Hon. O. S. Arthur and Mr. K. D. Symmonds.

Appointed on 6th March, 2013.

Mr. D. D. Marshall, Q.C.

Appointed on 12th May, 2015 in place of Rt. Hon. O. S. Arthur.

STANDING ORDERS COMMITTEE

The Members of the Committee are:

His Honour the Speaker (Chairman), Hon. J. D. E. Boyce, Hon. R. D. Jones, Hon. S. D. Blackett, Hon. S. A. Lashley, Hon. D. O'N. Inniss, Mr. G. W. Payne, Q.C., Miss C. Y. Forde, Mr. E. G. Hinkson and Dr. M. M. Agard.

Appointed on 6th March, 2013.

LIBRARY COMMITTEE

The following are Members of this Joint Committee:

His Honour the Speaker (Chairman), Hon. J. D. E. Boyce, Hon. D. St. E. Kellman, Hon. R. L. Sealy, Dr. the Hon. D. S. Lowe, Mr. G. A. Clarke, Lt. Col. J. D. Bostic and Mr. D. G. Sutherland.

Appointed on 6th March, 2013.

5. That this House denounce violence in all its forms and encourage a zero tolerance approach to Domestic Violence and bullying in Barbados.

Notice of this Resolution was given on 13th May, 2014.

4. Mr. E. G. Hinkson: To move the passing of a Resolution:

That within six months of the passing of the Resolution, the Government of Barbados should lay and have debated in the Parliament Disabilities Legislation providing, *inter alia*, for:-

- (a) respect for the inherent dignity, individual autonomy including the freedom to make one's own choice and the independence of persons with disabilities,
- (b) non-discrimination of persons with disabilities,
- (c) the full and effective participation by and inclusion in society of persons with disabilities,
- (d) the equality of opportunity for persons with disabilities, including in their educational, health, employment, cultural, sporting, recreational and political development, and
- (e) full accessibility for persons with disabilities to the built environment and natural environment, to education at all levels and to employment and entrepreneurial opportunities.

Notice of this Resolution was given on the 16th March, 2015.

ORDER OF BUSINESS

(Standing Order 10)

“Unless the House otherwise directs, the business of each sitting day shall be transacted in the following order –

- (a) Formal entry of His Honour the Speaker.
- (b) Prayers.
- (c) Announcements by His Honour the Speaker.
- (d) Messages from His Excellency the Governor-General.
- (e) Petitions.
- (f) Papers.
- (g) Government Notices.
- (h) Private Members' Notices.
- (i) Notices of Questions.
- (j) Reports from Select Committees.
- (k) First readings of Bills.
- (l) Statements by Ministers.
- (m) Congratulatory and/or obituary speeches.
- (n) Personal Explanations.
- (o) Motions for leave of absence.
- (p) Oral replies to questions.
- (q) Notices of motions for the adjournment of the House on matters of urgent public importance.
- (r) Orders of the day.”

PRIVATE MEMBERS' BUSINESS

1. **Her Honour Mrs. M-J. M. Thompson:** To move the passing of a Resolution to take note of the Throne Speech of His Excellency the Governor-General and the determination of the Government to implement the various provisions therein.

Notice of this Resolution was given on 12th March, 2013.

2. **Hon. Miss M. A. Mottley:** To move the passing of a Resolution to adopt the Special Report of the Public Accounts Committee laid in the House of Assembly on 16th July, 2013 and agree to the suspension of Standing Order No. 61 for the functioning of the Public Accounts Committee.

Notice of this Resolution was given on 15th October, 2013.

3. **Miss C. Y. Forde:** To move the passing of a Resolution:
 1. That the amended Domestic Violence Legislation be laid and debated in the Parliament within 6 months of the tabling of this Resolution.
 2. That a study be commissioned the remit of which should be to examine and report *inter alia* on the factors responsible for the increased instances of bullying (especially in schools) and to submit recommendations for the control and reduction of this phenomenon including legislative changes necessary to immediately curb its impact.
 3. That the study on bullying be presented to Parliament within 3 months.
 4. That within 6 months the Government of Barbados shall present to the country its strategic plan to control and counteract the problem of bullying in Barbados.

If the Minister is aware, will he state what immediate plans there are, if any, for the resolution of these issues which are seriously impacting on the living conditions and welfare of all those property owners and residences within the Zone.

Notice of this Question was given on 13th May, 2014.

GOVERNMENT BUSINESS

1. **Hon. D. St. E. Kellman:** To move the passing of a Resolution to approve in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, the lease to the Caribbean Disaster Emergency Management Agency (CDEMA) of the parcels of land, the property of the Crown, being lots 9, 10 and 11 respectively and situate at Lower Estate in the parish of St. Michael in this Island for the construction of its headquarters, inclusive of a warehouse.

Notice of this Resolution was given on 6th April, 2013.

2. **Hon. C. P. Sinckler:** To move the Second Reading of the Excise Tax (Amendment) Bill, 2013.

Notice of this Bill was given on 24th September, 2013.

The Bill was read a first time on 15th October, 2013.

The Bill first appeared in the Official Gazette on 21st October, 2013.

3. **Rt. Hon. F. J. Stuart:** To move the Second Reading of the Public Accounts Committee (Repeal) Bill, 2014.

Notice of this Bill was given on 30th January, 2014.

The Bill was read a first time on 4th February, 2014.

The Bill first appeared in the Official Gazette on 10th February, 2014.

4. **Rt. Hon. F. J. Stuart:** To move the Second Reading of the Financial Management and Audit (Amendment) Bill, 2014.

Notice of this Bill was given on 30th January, 2014.

The Bill was read a first time on 4th February, 2014.

The Bill first appeared in the Official Gazette on 10th February, 2014.

5. **Hon. D. St. E. Kellman:** To move the passing of a Resolution to approve in accordance with section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, the vesting in the Barbados Agricultural Development and Marketing Corporation of a parcel of land, the property of the Crown, situate at Lower Estate in the parish of St. Michael in this Island, for the proposed construction of its headquarters.

Notice of this Resolution was given on 26th August, 2014.

6. **Hon. A. D. Brathwaite:** To move the Second Reading of the Penal System Reform (Amendment) Bill, 2014.

Notice of this Bill was given on 3rd November, 2014.

The Bill was read a first time on 7th November, 2014.

The Bill first appeared in the Official Gazette on 24th November, 2014.

7. **Hon. A. D. Brathwaite:** To move the Second Reading of the Criminal Procedure (Amendment) Bill, 2014.

Notice of this Bill was given on 3rd November, 2014.

The Bill was read a first time on 7th November, 2014.

The Bill first appeared in the Official Gazette on 24th November, 2014.

8. **Hon. A. D. Brathwaite:** To move the Second Reading of the Offences Against the Person (Amendment) Bill, 2014.

Notice of this Bill was given on 3rd November, 2014.

The Bill was read a first time on 7th November, 2014.

The Bill first appeared in the Official Gazette on 24th November, 2014.

QUESTIONS

N.B. Question marked thus * are for Oral Reply

- *1 **Ms. Cynthia Y. Forde (St. Thomas): To ask the Minister of Housing, Lands and Rural Development:** 1. Is the Minister aware that: (a) Allen View, Welchman Hall, St. Thomas was selected as one of the districts to be included in the IDB Housing Neighbourhood Upgrade Programme? (b) That the implementation of the programme would bring significant benefits to Allen View? (c) That six (6) years after the release of funds Allen View has not been the beneficiary from any aspect of this programme despite numerous requests from residents and promises from the authorities to implement the project? 2. If the Minister is aware, will he state what immediate plans there are, if any, for the implementation of this project which is critical to the transformation of the living conditions and livelihoods of the residents who eagerly await relief from their current daily challenges.

Notice of this Question was given on 28th January, 2014.

- *2 **Ms. Cynthia Y. Forde (St. Thomas): To ask the Minister of Environment and Drainage:** 1. Is the Minister aware: (a) That Allen View, Sturges, Carrington Village, Welchman Hall, Bryan's and Bloomsbury are communities included in the new boundary of the Zone of Special Environmental Control? (b) That property owners and residents within this Zone of Special Environmental Control have been prevented from constructing new homes and other structures? (c) That those property owners and residents are prevented from engaging in large scale agriculture with the result that large tracts of land remain fallow? (d) That some householders have been denied water connections for domestic use despite numerous applications for the service? (e) That property owners are still required to keep the vacant lots free of bush and to pay exorbitant Land Tax Bills annually but because of the zoning requirement are unable to benefit from their investment? (f) That large tracts of land have been compulsorily acquired for the expansion and redevelopment of Harrison's Cave and property owners have not yet received any compensation?

On the 27th day of January, 2015 Hon. A. D. Brathwaite spoke and moved that the Bill be read a second time.

Hon. S. A. Lashley spoke.

Hon. D. O'N. Inniss spoke.

Mr. J. D. Paul spoke.

Rt. Hon. O. S. Arthur spoke.

Hon. M. A. Lashley spoke.

Further consideration of the Bill was postponed.

- 9. Hon. A. D. Brathwaite:** To move the Second Reading of the Constitution (Amendment) Bill, 2014.

Notice of this Bill was given on 3rd November, 2014.

The Bill was read a first time on 7th November, 2014.

The Bill first appeared in the Official Gazette on 24th November, 2014.

- 10. Rt. Hon. F. J. Stuart:** To move the Second Reading of the National Registration Bill, 2015.

Notice of this Bill was given on 3rd February, 2015.

The Bill was read a first time on 10th February, 2015.

The Bill first appeared in the Official Gazette on 23rd February, 2015.

- 11. Rt. Hon. F. J. Stuart:** To move the Second Reading of the Statistics (Amendment) Bill, 2015.

Notice of this Bill was given on 3rd February, 2015.

The Bill was read a first time on 10th February, 2015.

The Bill first appeared in the Official Gazette on 23rd February, 2015.

12. **Rt. Hon. F. J. Stuart:** To move the Second Reading of the Constitution (Amendment) Bill, 2015.

Notice of this Bill was given on 3rd February, 2015.

The Bill was read a first time on 10th February, 2015.

The Bill first appeared in the Official Gazette on 5th January, 2015.

13. **Rt. Hon. F. J. Stuart:** To move the Second Reading of the Representation of the People (Amendment) Bill, 2015.

Notice of this Bill was given on 3rd February, 2015.

The Bill was read a first time on 10th February, 2015.

The Bill first appeared in the Official Gazette on 23rd February, 2015.

14. **Hon. D. St. E. Kellman:** To move the passing of a Resolution to approve in accordance with Section 5 of the *Crown Lands (Vesting and Disposal) Act*, Cap. 225, the lease to the Barbados Port Inc. of the parcel of land, the property of the Crown, situate in the waters off Trevor's Way, Princess Alice Highway, in the City of Bridgetown, in the parish of Saint Michael, in this Island, for construction of a cruise ship pier and ancillary facilities.

Notice of this Resolution was given on 4th May, 2015.

15. **Dr. the Hon. D. S. Lowe:** To move the Second Reading of the Sanitation Service Authority (Amendment) Bill, 2015.

Notice of this Bill was given on 8th May, 2015.

The Bill was read a first time on 12th May, 2015.

The Bill first appeared in the Official Gazette on 18th May, 2015.

16. **Hon. J. D. E. Boyce:** To move that the House resolve itself into Committee of Supply to consider the grant of sums of money for the service of this Island.

- (a) **Hon. C. P. Sinckler:** To move the passing of a Resolution to grant the sum of \$650 000 from the Consolidated Fund and to place it at the disposal of the Government to supplement the Estimates 2015-2016 as shown in the Supplementary Estimates No. 1 2015-2016 which form the Schedule to the Resolution.

Notice of this Resolution was given on 20th July, 2015.